

**2016 East Coast Championship**  
**Registration Form**  
 Piedmont Sportsman Club, Gordonsville, Virginia

**Dates:**

Thursday July 28th - Monday 1st August 2015

**Range Address:**

13064 Cox Mill Rd.  
 Gordonsville, VA 22942

**Mail or email entries to Robert Walker.**

**Emails preferred**

Email: rleewalker@knology.net

Phone: 706-840-0636

Address: Robert L. Walker  
 4173 Sigman Drive  
 Martinez, GA 30907-1628

**Referred Shooting Times:**

Please select your times below and we will do our best to accommodate. Relays will start at 0820 and will run till 1600. Sighters will start at 0800. Monday will be for shootoffs, if necessary. **Relays are scheduled for 20 minutes; allow a minimum of 3 Relays between completing one gun and starting another gun.**

**\* Be sure to put down your classification!!! \***

Big Bore				Small Bore							
Date	Relay	Gun	Class	Date	Relay	Gun	Class				
		P				P					
		R				R					
		S				S					
		U				U					
		US				US					
		UAS				UAS					
Half Scale				Fifth Scale				Field Pistol			
Date	Relay	Gun	Class	Date	Relay	Gun	Class	Date	Relay	Gun	Class
		U				U				P	
		UAS				UAS				PAS	

**Last Name:**

**IHMSA#**

**Email Address:**

**Address:**

**City:**

**State:**

**Zip:**

**Spotter's Name:**

**IHMSA#**

Make sure to include your Spotter's name so that we can get your shooting times right.

Going to try to have a dinner under the picnic shelter on Saturday night. Please check if you and guests plan on attending. ☐

**Shooter:**

**Number of Guests:**

**Half Scale and Field Pistol will have to alternate. We will start off each day on Half Scale and at 1330, we will change over to Field Pistol. All other animals will be available at all times.**

**Entry Fees:**

\$10 per gun for first ten guns. Maximum fee \$100. Any addition entries are free. Fees to be paid on arrival.

**Match Program:**

This will be a 60 round match. **All distances are in meters.** Sighter targets will be available for all disciplines. Shoot-offs will be mandatory for perfect scores and will be shot on the day of your entry and as soon as you finish Rams. Please bring your carpet or shooting mat as we will not provide them.

**Trophies:**

Trophies will be at no cost to the shooters. But, they will only be given out to the Champions in each discipline and the 1st Place shooter in each classification. If a shooter wins multiple disciplines, One trophy will be given and it will list the shooter's accomplishments.

**Eligibility:**

Open to ALL IHMSA members. Pre-registration is very strongly recommended. Walk-ins will be taken as time allows.

**Food:**

We will try to have food, drinks and water available at the range for purchase. This is why pre-registration is a must so that we can plan. We are going to try to have a local restaurant bring one of their trailers and sell food each day.

**Lodging:**

<b>Orange</b> Comfort In and Suites 334 Caroline Street Orange, Virginia 22960 540-672-3121	6.6 Miles	<b>Zion Crossroads</b> Best Western 135 Wood Ridge Terrace Zion Crossroads, VA 22942 540-832-1700	14.6 Miles
Holiday Inn Express 750 Round Hill Drive Orange, Virginia 22960 540-672-6691	8.8 Miles	<b>Gordonsville</b> Shenandoah Crossing 174 Horseshoe Circle Gordonsville, VA 22942 540-832-9400	10 Miles
Budget Inn 332 Caroline Street Orange, Virginia 22960 540-672-3581	6.6 Miles		

Also, there are a number of hotels available in Culpeper which is 24 miles north of the range.

If you wish to set up a tent for primitive camping, we have plenty of spaces for you to do that.

**My contact info:**

Michael Graves

Email: g2contender@yahoo.com

Phone: 540-661-9539

Address: 402 Rochelle School Lane  
Rochelle, Virginia 22738